

AGENDA

**House Committee on Civil Law and Procedure**

Monday, May 2, 2022

Committee Room 4

9:30 a.m.

Chairman: Gregory A. Miller  
Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney  
Amy Pirtle, attorney  
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 146</b>	<b>OWEN, CHARLES</b>	<b>CIVIL/INTERDICTION</b> Provides relative to consent with regard to certain medical procedures
_____	<b>HB 705</b>	<b>SEABAUGH</b>	<b>CIVIL/PROCEDURE</b> Provides relative to additional medical examinations
_____	<b>HB 885</b>	<b>JOHNSON, MIKE</b>	<b>CHILDREN/ABUSE</b> Provides for the use of prehearing videotape as evidence in administrative appeals of justified reports of child abuse or neglect
_____	<b>SCR 18</b>	<b>CONNICK</b>	<b>CIVIL PROCEDURE</b> Requests the Louisiana State Law Institute to study and make recommendations regarding reply memoranda in response to a motion for summary judgment.
_____	<b>SB 102</b>	<b>FOIL</b>	<b>CHILDREN'S CODE</b> Provides for cotutorship of child in that either parent acting alone can act on behalf of the child. (gov sig)
_____	<b>SB 284</b>	<b>FOIL</b>	<b>CIVIL PROCEDURE</b> Provides relative to garnishments. (8/1/22)
_____	<b>SB 363</b>	<b>FOIL</b>	<b>SEIZURES/SALES</b> Provides for release of superior mortgage payoff amount for sheriff sales. (8/1/22)
_____	<b>SB 486</b>	<b>MORRIS, JAY</b>	<b>CLERKS OF COURT</b> Provides relative to clerks of court. (8/1/22)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

## VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) and received prior to noon on Friday, April 29, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.